



**TOWN OF HINTON  
REGULAR COUNCIL Meeting  
April 1, 2014**

**PRESENT:** Mayor Rob Mackin, Councillors Dale Currie, Ryan Maguhn, Marcel Michaels, Stuart Taylor, Glen Barrow, Matthew Young

**ABSENT:** Lil Wallace - Executive Assistant  
Rhonda West - Legislative & Administrative Services Coordinator

**SECRETARY:** Wendy Anderson - Administrative Assistant

**ALSO PRESENT:** Bernie Kreiner - Town Manager  
Denise Parent - Director of Corporate Services  
Emily Olsen - Communications Coordinator

---

**ORDER**

Mayor Rob Mackin called the Regular Council meeting to order. The time was 5:01 p.m.

**ADOPTION OF AGENDA**

**D. CURRIE - That the agenda of the Regular Council Meeting held April 1, 2014 be adopted as presented.**

Carried

**CITIZENS "MINUTE WITH COUNCIL"**

Wilf Kwasny from Wilf's Landscaping spoke to council regarding his concern with the right of way clearing for the proposed new water line. A copy of his presentation is attached to the minutes as Attachment #1.

**DELEGATIONS AND PRESENTATIONS**

**1. Hinton Policing Committee 2014 - 2015 Annual Policing Priorities - Presented by Dan Rooks**

Dan Rooks provided a presentation to Council on behalf of the Hinton Policing Committee that included a status report for the 2013 – 2014 Annual Policing Priorities. The results from the four priorities were very successful with results exceeding targets from 30% to 165%. The 2014 – 2015 Annual Policing Priorities were also announced. The full presentation was provided in the April 1, 2014 Regular Council agenda package.

**COUNCIL MINUTES FOR ADOPTION**

1. Standing Committee of Council Minutes - March 11, 2014
2. Regular Meeting of Council Minutes - March 18, 2014

  
Initial

March 18, 2014 Regular Meeting of Council, Action Item #1: Subdivision and Concept for 234 Baker Street: Mayor Mackin requested that to better reflect the intention at the Regular Council March 18<sup>th</sup> meeting minutes, the motion should read:

**“That Council adopt site plan G5a with the change of adding a turning loop for Lot 1 with minimum disturbance to Lot 2 and direct Administration to proceed with subdivision and rezoning processes in accordance with the plan.”**

March 11, 2014 Standing Committee of Council Minutes, Action Item: Indoor Recreation Facility Next Steps: Councillor Taylor asked that the minutes reflect that Council is currently collecting information on the pool and recreation centre in order to make a decision in the future.

**R. MAGUHN - That the Minutes listed above be approved as amended.**

**Carried**

### **ACTION ITEMS**

***Refer to the Regular Council Meeting Agenda package for April 1, 2014 for detailed background information on these decisions.***

#### **1. Recreation Centre Geotech Timing and Costing**

**D. CURRIE- That field investigations be undertaken for the purpose of delivering a report to Council that:**

- **Defines and outlines the current status of existing ground and building conditions and**
- **Supports the decision making process in defining next steps for the pool / recreation centre project work plan; and**
- **That up to \$60,000 be designated from the Discretionary Capital Reserve to fund this.**

**Carried**

#### **2. Habitat for Humanity Request to Waive Development Permit Fees**

**D. CURRIE - That Council waive the Development Deposit and Utility Fee for the Habitat for Humanity project located at 354 and 356 Boutin Avenue (Lots 3A & 3B, Block 10, Plan 092 9334).**

**Motion Defeated**

#### **3. Fire Department Vehicle Heavy Rescue Unit 29**

**R. MACKIN - That the replacement of Rescue Unit #29 item be referred to the April 15, 2014 Regular Council meeting with the Yellowhead County Agreement being provided in advance.**

**Carried**

#### **4. 2014 Tax Levy Bylaw**

**D. CURRIE - That Council gives First reading of Bylaw #1093.**

**Carried**

  
Initial

**M. MICHAELS - That Council gives Second reading of Bylaw #1093.** **Carried**

**G. BARROW - That Council gives Unanimous Consent for Third reading of Bylaw #1093.** **Carried**

**R. MAGUHN- That Council gives Third reading of Bylaw #1093.** **Carried**

**5. 2014 Supplementary Tax Levy Bylaw**

**D. CURRIE- That Council gives First reading of Bylaw #1094.** **Carried**

**M. MICHAELS - That Council gives Second reading of Bylaw #1094.** **Carried**

**G. BARROW – That Council gives Unanimous Consent for Third reading of Bylaw #1094.** **Carried**

**S. TAYLOR- That Council gives Third reading of Bylaw #1094.** **Carried**

**6. Past Motions and Directions Background on 234 Baker Street**

**R. MAGUHN – That Council accept this report as information.** **Carried**

The Mayor called a short recess at 6:45 p.m. and the meeting reconvened at 6:54 p.m.

**INFORMATION ITEMS**

1. Council Information Package #1 - previously circulated March 19, 2014
2. Council Information Package #2 - previously circulated March 26, 2014

**D. CURRIE - That Council Information Packages #1 and # 2 be accepted for information.** **Carried**

**REPORTS FROM MAYOR, COUNCIL, TOWN MANAGER**

1. **Council Reporting (Training/Conferences/CEAC, Listening Teams, All Other Committees)**

**Councillor Marcel Michaels reported:**

- Attended a meeting with Community Futures West 'Yellowhead which was good.
- Is looking forward to Hanson Brothers, come out April 2<sup>nd</sup> to 6<sup>th</sup> to support the event.

  
Initial

**Councillor Glen Barrow reported:**

- Looking forward the Hanson Brothers, the Challenge in the Rockies is good for the community.
- Yellowhead County funds Deanna Alford, RCMP Community Liaison; Yellowhead County has decided that her duties will consist of 50% County duties; this results in Hinton losing Deanna's services; she is a very valuable person who is involved in the community; thanks to Deanna for the work that she has done.

**Councillor Ryan Maguhn reported:**

- Will leave the Hanson Brothers for others to report
- The meeting with Kent Rupert, Airdrie Economic Development Manager, was excellent. Airdrie is one of the top two fastest growing communities. Great information was provided to both Council and the Hinton & District Chamber of Commerce.

**Mayor Rob Mackin reported:**

- Has attended one subsequent meeting with Edson for airport discussions.
- Spent time in Calgary for meetings on senior housing; was insightful; discussed some of the challenges other communities are seeing; informative and invaluable meetings
- National Volunteer week is coming up and he would personally like to thank all volunteers in the community; Volunteer Recognition is this Friday.
- Glen Hanson and Sherry French will be curling at the nationals.

**Councillor Dale Currie reported:**

- Encouraged residents to Challenge in the Rockies; the hockey game with the Hanson Brothers will be great entertainment on Saturday night; tickets are available for \$20 each; encouraged citizens to come out and see him score on Tyler Waugh.

**Councillor Stuart Taylor reported:**

- Attended an Athabasca Riverfront Park open house last week where 40-50 citizens attended
- Kent Rupert from Airdrie was very interesting; there was a great turnout at the Hinton & District Chamber of Commerce meeting; Airdrie saw 8.5% growth

**Councillor Matthew Young reported:**

- Attended a CWY meeting.
- It is National Volunteer week.
- He watched the movie Slapshot last night so he is ready for Saturday.

**2. Town Manager Report/ Planning & Development**

**Town Manager Bernie Kreiner reported:**

- Today was first day that same day permits were available; this is a great initiative by staff.
- The Go Girl Conference is being held on May 3, 2014 in Edson; there is great cooperation between FCSS groups in area.
- CTSA advocacy strategy was recently received; will pursue the designation.

  
Initial

**MOVE IN CAMERA**

**M. MICHAELS - That the Regular Council meeting move in camera.**

**Carried**

The time was 7:15 p.m.

**D. CURRIE – That Council extend the meeting time for the Regular Council Meeting beyond 3 hours.**

**Carried**

The time was 7:58 p.m.

**M. YOUNG - That Regular Council meeting revert to regular session.**

**Carried**

The time was 8:15 p.m.

**ADJOURNMENT**

**S. TAYLOR - That the Regular Meeting of Council adjourn.**

**Carried**

The time was 8:16 p.m.



\_\_\_\_\_  
Mayor



\_\_\_\_\_  
Director of Corporate Services

  
Initial



+ BOB CAT SERVICE  
 + GENERAL CONTRACTING  
 + CONCRETE WORK  
 + EROSION CONTROL  
 + TOP SOIL  
 + LAGOONS  
 + WATER & SEWER  
 + PRIVATE WATER &  
 SEWAGE DISPOSAL



Wilf Kwasny  
 (780) 865-3528 (PH/FX)  
 Dan Kwasny  
 (780) 865-7811  
 P.O. Box 6482  
 Hinton, Alberta T7V 1X7

Page ①

Town of Hinton  
 Mayor + Town Council

Apr 1 2014

Re: Clearing of R.O.W

Attachment #1 to  
 Regular Council  
 Minutes of

April 1, 2014

- ① Why was our firm not notified of the work to be done
- ② I am sure there is a By-Law stating that any landowners adjacent to work being done to be notified in writing
- ③ Why was the work being done prior to permit ad in Local paper
- ④ How much did the project cost
- ⑤ Who gave the orders to proceed
- ⑥ Was the Mayor + town council aware of cost prior to start-up
- ⑦ According to the Voice Local Paper it states that the waterline may not even proceed
- ⑧ Did persons in charge of project get Forestry officials O.K. Environmental O.K. Fish + Wildlife O.K.
- ⑨ I think it is time to a complete Overview as to the direction Town Council and Administration is taking. (To Me as a taxpayer it is a runaway Train Spend, Spend Spend)
- ⑩ Why is the Town Spending so much money on Echo Industrial Park to try to make it succeed The Horse died 5 years ago Get out of the Development Business It Has Failed Grossly

- + BOB CAT SERVICE
- + GENERAL CONTRACTING
- + CONCRETE WORK
- + EROSION CONTROL
  - + TOP SOIL
  - + LAGOONS
- + WATER & SEWER
- + PRIVATE WATER & SEWAGE DISPOSAL



Wilf Kwasny  
(780) 865-3528 (PH/FX)

Dan Kwasny  
(780) 865-7811

P.O. Box 6482  
Hinton, Alberta T7V 1X7

Page ④

Thank You

A handwritten signature in black ink, appearing to read 'Dan Kwasny', written in a cursive style.

comment

This Project is Enviromental Vandilism  
on a disgusting & disgraceful Scale  
and persons responsible have to be Held  
accountable